



BOARD OF TRUSTEES
May 26, 2026
6:30 PM

Leeper Center, 3800 Wilson Avenue, Wellington, CO

Regular Meeting Agenda

Individuals wishing to make public comments must attend the meeting in person or may submit comments by sending an email to hillha@wellingtoncolorado.gov. The email must be received by 4:00 p.m. on the day of the meeting. The comments will be provided to the Trustees and added as an addendum to the packet. Emailed comments will not be read during the meeting.

The Zoom information below is for online viewing and listening only.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/84871162393?pwd=UkVaaDE4RmhJaERnalIEK1hvNHJ5Zz09>

Telephone Dial US: +1 720 707 2699 or +1 719 359 4580 or +1 669 444 9171

Webinar ID: 848 7116 2393

Passcode: 726078

A. CALL TO ORDER

1. Pledge of Allegiance
2. Roll Call
3. Amendments to Agenda
4. Conflict of Interest

B. COMMUNITY PARTICIPATION

1. Proclamation - National Public Works Week
2. Public Comment

C. PRESENTATION

1. Update on the Progress of the Transportation and Mobility Plan
 - Presentation: Cody Bird, Planning Director and Brittany Lenoir, Planner III

D. CONSENT AGENDA

1. April 28, 2026 Board of Trustees Meeting Minutes

- Presentation: Hannah Hill, Town Clerk

2. May 12, 2026 Board of Trustees Meeting Minutes

- Presentation: Hannah Hill, Town Clerk

E. ACTION ITEMS

1. Ordinance No. 05-2026 - An Ordinance Amending Chapter 10 of the Wellington Municipal Code Concerning Motorbikes, Motorized Skateboards, Electric Vehicles

- Presentation: Sergeant Russell Downing, Larimer County Sheriff's Office

2. Ordinance No. 06-2026 Amending Chapter 6 of the Wellington Municipal Code Concerning Business Licensing

- Presentation: Hannah Hill, Town Clerk and Cody Bird, Planning Director

F. REPORTS

1. Town Attorney

2. Town Administrator

3. Staff Communications

a. Board of Trustees Planning Calendar

b. Larimer County Sheriff's Office April 2026 Report

c. Treasurer's Report — March 2026

d. Report of Expenses — March 2026

e. Utilities Report - April 2026

4. Board Reports

G. EXECUTIVE SESSION

1. For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators pursuant to § 24-6-402(4)(e), C.R.S., and for the purpose of receiving legal advice pursuant to § 24-6-402(4)(b), C.R.S., regarding transaction of real property for use by Colorado State University for agricultural well water rights. As required by C.R.S. §24-6-402(2)(d.5)(II)(A) and (II) (E) the Executive Session proceedings will be electronically recorded and the record will be preserved for 90 days through August 24, 2026, except for those matters heard pursuant to 24-6-402 (4)(B), which shall not be recorded as they are attorney-client privileged.

H. ADJOURN

The Town of Wellington will make reasonable accommodations for access to Town services, programs, and activities and special communication arrangements. Individuals needing special accommodation may request assistance by contacting at Town Hall or at 970-568-3380 ext. 110 at least 24 hours in advance.